



## **POLS/HRTS 5115-001–THEORIES OF HUMAN RIGHTS**

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**SPRING 2015**

Wed 4:00-6:30 pm

OAK 438

### **Description:**

It is often argued that since the Second World War we have been living in the “age of human rights.” Universal human rights have been articulated in and protected by proliferating international treaties, various demands for peace, justice and equality started to be framed as human rights issues, and the advocacy of human rights became a “full-time” job at burgeoning institutions and organizations. The study of human rights has not only permeated many fields, it has become an interdisciplinary field of study. But, what are human rights? Where do they come from? Who has them? Who can enjoy them? Are there duties? What comes first, rights or duties? Who are the duty bearers? The course examines a range of answers presented since the ancient times and offers a survey of some major classical and contemporary theoretical debates. It also links theoretical arguments to certain articulations of rights and responsibilities in international law or policy proposals.

This course meets the core requirements for the Political Theory subfield within Political Science, as well as for the Graduate Certificate in Human Rights. It may count toward the International Relations subfield requirement, if the student’s writing assignments are arranged accordingly and with the approval of the instructor and graduate/undergraduate director.

This is a research seminar. Thus, it requires all members to attend all seminar sessions and contribute to the content of the course by offering critical analyses of the assigned readings and by sharing their own research questions and findings.

### **Readings and Requirements:**

The reading assignments include a number of books, book chapters, journal articles and documents. They are selected with the intention of introducing a range of theoretical approaches and certain controversial human rights issues. Seminar members are expected to read the required readings prior to the seminar session during which they will be discussed, review them critically, and share their analysis with others by participating in discussions.

As a graduate seminar, the course relies on students’ participation and engagement in discussions. Thus, the quality and quantity of class participation will constitute 25 % of the final grade. Two or three members of the seminar will serve as discussion leaders for each session.

Discussion leaders are expected to be particularly active in raising questions about the content and approach of each reading, connections among them, and links to the previously discussed material. However, all members should come prepared and be ready to pose questions and respond to the questions and comments of others. (If it becomes necessary, I will probe you.)

**Attendance is mandatory**, and missing classes would lower the class participation grade. However, if one misses a seminar session due to a professional commitment (e.g., conference participation), health condition, or an emergency situation, a 1000-word reflection essay on the assigned readings may be considered as a compensation for participation. This option, however, cannot be invoked frequently and can be granted only at the discretion of the instructor.

*Recommended readings* are included to guide those who may like to explore certain topics further and/or consult them for their research paper. The reading list also includes some *documents*. If no hyperlink is provided, the document is either included in the Ishay reading or can be accessed through a webpage listed under "Online Sources." The documents marked with an asterisk are particularly important and should be treated as a required reading.

Writing assignments will include a research paper, two short essays, and commentaries on two colleagues' research papers.

The research paper (7,000-9,000 words) should focus on a particular human right or freedom (e.g., freedom of expression, freedom from torture, right to water, right to livable wages, right to development, right to self-determination, right to property). It should involve a literature review, present arguments in favor of and against recognizing it as a human right, address the issue of responsibilities, and discuss the boundaries of the right/freedom if it is recognized as a human right. The paper topic should be confirmed by the instructor, who will try to ensure that seminar members explore distinct topics. All papers will be presented and discussed in class. Draft papers, which are expected to be not rough drafts but complete and polished, resembling a professional conference paper, will be posted prior to the presentation and will be reviewed by all members of the seminar.

In the style of a panel discussant, seminar members will offer constructive criticisms for each paper and try to assess its contribution to our understanding of the issues pertaining to human rights. They will also submit their critique of two papers in writing, each in an approximately 1000 word-long essay, and post them on the HuskyCT page of the course prior to the presentation of the papers. Authors are expected to consider these comments, as well as the oral ones offered during the seminar discussion, and revise their paper accordingly.

In addition to the research paper, and comments on two colleagues' work, seminar members will write two short essays (about 2000 words each) based on the required readings. Each essay should be based on 2-3 articles/chapters by different authors and conduct a critical comparative analysis of their arguments.

All writing assignments should be double-spaced, typed with one-inch margins on all sides, and follow the APSA/APSR writing and citation style rules. The APSA manual can be accessed at <http://www.apsanet.org/files/APSAStyleManual2006.pdf>

### Important Dates and Deadlines:

<i>Designation of discussion leaders for each session</i>	Jan. 23
Submission of the research paper topic (after consulting the instructor)	Jan. 30
First essay is due	Feb. 21
Second essay is due	Mar.27
<i>Designation of research paper discussants</i>	Apr. 8
Submission of draft research papers	Apr. 17
Commentaries on two colleagues' papers due	Apr. 28
Research paper presentations and discussion	Apr. 29
Submission of the final research papers	May 6

The deadlines are firm, and late submissions will result in a one letter-grade deduction from the deserved grade for each late calendar day. Missing the presentation will result in a two letter-grade deduction from the deserved grade. Failing to submit the draft research paper in a timely manner (which means allowing seminar members enough time to read and write their commentaries) or failing to submit the final paper will result in failing the course.

### Grading:

Class participation	25%
Contribution to all sessions	
Session leadership	
Two short essays (15% each)	30%
Two commentaries	15%
Research Paper	30%

### Required Books:

Five books will be read completely or consulted extensively. Thus, the seminar members are encouraged to own a copy of each. Some classical readings are available through multiple publishers. If you happened to own a different version, you may use that one.

Ishay, Micheline R., ed. 2007. *The Human Rights Reader*. 2<sup>nd</sup> ed. New York: Routledge.

Locke, John. 1952. *The Second Treatise of Government*. Edited by Thomas P. Peardon. New York: Macmillan/Pearson.

Mill, John Stuart. 1975/1976. *Three Essays: On Liberty, Representative Government, The Subjection of Women*. Oxford: Oxford University Press.

Shue, Henry. 1996. *Basic Rights: Subsistence, Affluence, and U.S. Foreign Policy*. 2<sup>nd</sup> ed. Princeton: Princeton University Press.

Thomas Pogge. 2008. *World Poverty and Human Rights: Cosmopolitan Responsibilities and Reforms*, 2<sup>nd</sup> ed. Cambridge, UK: Polity Press.

### Online Sources:

Forsythe, David. 2009. [Encyclopedia of Human Rights](#), New York: Oxford University Press

United Nations, Office of the High Commissioner of Human Rights

<http://www.ohchr.org/EN/Pages/WelcomePage.aspx>

University of Minnesota, Human Rights Resource Center

<http://www.hrusa.org/default.htm>

United Nations, Audiovisual Library of International Law

<http://legal.un.org/avl/historicarchives.html>

### DISCUSSION TOPICS AND DATES

Since the arguments made by each reading are related to each other, it is difficult to order the readings. Nevertheless, following the order in which they are listed may be helpful. Please note that some readings are very short and the reading load is not exactly the same for all seminar sessions. Thus, you may like to start on the readings for some sessions earlier. For readings posted on HuskyCT, please check both the “Library Resources” and “Additional Readings” buttons.

- 1/21 Introduction: The History of Human Rights, Major Concepts and Controversies  
Arat, Zehra F.K. 2006. *Human Rights Worldwide: A Reference Handbook*. Santa Barbara, CA: ABC-CLIO, Inc., Ch.1-2 (e-book, available in Homer catalog)  
Maritain, Jacques. 1947. “The Grounds for an International Declaration of Human Rights” in Ishay, Ch. 1.1

#### Documents:

- \**The Universal Declaration of Human Rights, 1948*
- \**International Covenant on Economic, Social and Cultural Rights 1966/1976*
- \**International Covenant on Civil and Political Rights 1966/1976*

#### Recommended:

- Lauren, Paul Gordon. 2011. *The Evolution of International Human Rights: Visions Seen*. 3<sup>rd</sup> ed. Philadelphia, University of Pennsylvania Press.
- Morsink, Johannes. 1999. *The Universal Declaration of Human Rights: Origins, Drafting, and Intent*. Philadelphia: University of Pennsylvania Press.
- Donnelly, Jack. 2013. *Universal Human Rights in Theory and Practice*. 3<sup>rd</sup> ed., New York: Cornell University Press

1/28 Natural Law, Obligations and Rights

Cicero, 52 B.C.E. "The Laws," in Ishay, Ch. 1.5

*The Qur'an*, Surah 49, in Ishay, p. 66.

St. Thomas Aquinas. [1265-1273] 2001. Sections from *Summa Theologica*. In *The Philosophy of Human Rights*. ed., Patrick Hayden. St. Paul, Minnesota: Paragon House, 43-53. (HuskyCT, See also <http://dhspriority.org/thomas/summa/>)

Grotius, Hugo. 1625. Selections from *The Law of War and Peace*, In Ishay, Ch.6.2 and 7.3.

Bennoune, Karima. 1994. "As-Salamu 'Aleykum? Humanitarian Law in Islamic Jurisprudence," *Michigan Journal of International Law* 15:2 (Winter): 605-643. (HuskyCT)

**Documents:**

- Geneva Conventions

<https://www.icrc.org/en/war-and-law/treaties-customary-law/geneva-conventions>

**Recommended:**

Tuck, Richard. 1987. "The 'Modern' Theory of Natural Law." In *The Languages of Political Theory in Early-Modern Europe*, ed. Anthony Pagden. Cambridge, UK: Cambridge University Press, 99-119.

2/4 Classical Liberalism: Natural Rights and Utilitarian Approaches

Locke, 1689. "A letter Concerning Toleration," in Ishay, Ch. 5.3.

Locke, John. *The Second Treatise*, the entire book, including the introduction

Bentham, Jeremy. "Anarchical Fallacies," (HuskyCT)

Mill, John Stuart. "On Liberty," in Mill, *Three Essays*.

**Documents:**

- \*The French Declaration of the Rights of Man and of the Citizen, 1789

2/11 Marxist and Anarchist Approaches to Human Rights and Freedoms

Marx, Karl. 1844. *On the Jewish Question*.

<http://www.marxists.org/archive/marx/works/1844/jewish-question/index.htm>

Marx, Karl. 1844. *Estranged Labor*.

<http://www.marxists.org/archive/marx/works/1844/manuscripts/labour.htm>

Marx, Karl, and Engels, Friedrich. 1848. Manifesto of the Communist Party.

<http://www.marxists.org/archive/marx/works/1848/communist-manifesto/index.htm>

Marx, Karl, in Ishay, Ch. 8.8-8.12.

Proudhon, Pierre-Joseph. *What is Property*, in Ishay, Ch. 8.6

Blanc, Louis. "On the Material Basis of Human Rights," in Ishay, Ch. 8.7

2/18 ISA conference – no class meeting

**REMINDER:** The first essay is due by 5:00 p.m. on 2/21.

- 2/25 Duties and Rights: Invoking Justice, Love, Sympathy and Compassion  
Shue, *Basic Rights*, "Introduction" and Ch. 1-3 (skim through Ch. 4-6).  
Arat, Zehra F. K. 2014. "Economic Justice and Rights: Rereading the International Bill of Rights and the Qur'an," Economic and Social Rights Group workshop, Human Rights Institute, UConn, December 2, 2014. (HuskyCT)  
Gandhi, M. "Equal Distribution Through Non-Violence," in Ishay, Ch. 11.10  
Rorty, Richard. 1993. "Human Rights, Rationality and Sentimentality." In *On Human Rights: The Oxford Amnesty Lectures*, eds. Stephen Shute and Susan Hurley. New York: Basic Books, 111-134. (HuskyCT)  
Confucius: "On Rightful Conduct of Rulers and Subjects" (The Analects, 479–221 b.c.e), in Ishay, Ch. 1.7.  
Mo Tzu, "Introduction" and "Universal Love," at Humanistic Texts, <http://www.humanistictexts.org/motzu.htm#Universal%20Love>

- 3/4 Contemporary Liberal Approaches  
Rawls, John. [1967] 1986. "Distributive Justice." In *Readings in Social and Political Philosophy*, ed., Robert M. Stewart. New York: Oxford University Press, 196-211. (HuskyCT)  
Nozick, Robert. [1974] 1986. "Distributive Justice." In *Readings in Social and Political Philosophy*, ed., Robert M. Stewart. New York: Oxford University Press, 212-236. (HuskyCT)  
Milton Friedman. 1970. "The Social Responsibility of Business is to Increase its Profits" *The New York Times Magazine* (September 13). (HuskyCT)  
Dworkin, Ronald. 1977. "Taking Rights Seriously," in Ronald Dworkin, *Taking Rights Seriously*. Cambridge, MA: Harvard University Press, 184-205. (HuskyCT)  
Nickel, James W. 1980. "Cultural Diversity and Human Rights." In *International Human Rights: Contemporary Issues*, eds. Jack L. Nelson and Vera M. Green. Stanfordville, NY: Human Rights Publishing Group, 43-56.  
Nussbaum, Martha C. 1997. "Capabilities and Human Rights," *Fordham Law Review* 66 (2), 273-300. (HuskyCT)  
Pogge, Thomas. *World Poverty and Human Rights*, Ch. 1-2

**Recommended:**

- Hart, H. L. A. 1955. "Are There Any Natural Rights?" *Philosophical Review* 64.2 (April): 175-191. (HuskyCT)  
Cranston, Maurice. 1967. "Human Rights, Real and Supposed." In *Political Theory and the Rights of Man*, ed. D.D. Raphael. Bloomington: Indiana University Press: 43-53. (HuskyCT)  
Shapiro, Ian. 1986. *The Evolution of Rights in Liberal Theory*. Cambridge: Cambridge University Press.

3/11 Women's Rights: Inequalities Justified and Challenged

A. Justification of Subordination

"Genesis." [n.d.] 1990. In *Issues in Feminism*, ed., Sheila Ruth. Mountain View, CA: Mayfield, 173-175. (HuskyCT)

"The Ten Commandments," Exodus 20:1-5, in Ishay, p. 31-32.

St. Thomas Aquinas. [1265-1273] 1990. "Whether Women Should Have Been Made in the First Production of Things." In *Issues in Feminism*, ed., Sheila Ruth. Mountain View, CA: Mayfield, 95-96. (HuskyCT)

Freud, Sigmund. [1933] 1993. "Femininity," from *New Introductory Lectures in Psychoanalysis*. In Jaggar, Alison M., and Rothenberg, Paula S., eds., *Feminist Frameworks*. 3rd ed., New York: McGraw-Hill, 127-134. (skim through, HuskyCT)

B. Arguments for Women's Rights and Different Approaches

de Gouges, Olympe. 1789. "The Declaration of the Rights of Women," in Ishay, Ch. 7.7.  
Wollstonecraft, Mary. 1790-92/1990. In *Wollstonecraft Anthology*. Edited by Janet Todd. New York: Columbia University Press, Part 2, 61-116. (HuskyCT)

Mill, John Stuart. "The Subjection of Women" in *Three Essays*. (skim through)

Bebel, August. *Women and Socialism*, in Ishay, Ch. 10.4

Zetkin, Clara. "On Women's Rights and Social Classes," in Ishay, Ch. 10.5.

MacKinnon, Catherine. "Crimes of War, Crimes of Peace." In *On Human Rights: The Oxford Amnesty Lectures*, eds. Stephen Shute and Susan Hurley. New York: Basic Books, 83-110. (HuskyCT)

Symington, Alison. 2004. "Intersectionality: A Tool for Gender and Economic Justice," *Women's Rights and Economic Change* 9 (August). AWID. Facts and Issues. [http://lgbtq.unc.edu/sites/lgbtq.unc.edu/files/documents/intersectionality\\_en.pdf](http://lgbtq.unc.edu/sites/lgbtq.unc.edu/files/documents/intersectionality_en.pdf)

**Documents:**

- \*Convention on the Elimination of All Forms of Discrimination Against Women, 1979
- Beijing Declaration and Platform for Action, 1999, <http://www.un.org/womenwatch/daw/beijing/platform/index.html>

**Recommended:**

Plato: On Women's Abilities (The Republic, c. 360 b.c.e.), in Ishay 4.3.

Engels, Frederick. 1884. *The Origin of the Family, Private Property and the State*. <http://www.marxists.org/archive/marx/works/1884/origin-family/index.htm>.

Wollstonecraft, Mary. 1995. *Wollstonecraft: A Vindication of the Rights of Men and a Vindication of the Rights of Woman and Hints*. Edited by Sylvana Tomaselli. Cambridge: Cambridge University Press.

de Beauvoir, Simone. 2011. *The Second Sex*. Trans. Constance Borde and Sheila Malovany-Chevallier. New York: Vintage.

Mann, Susan Archer. 2012. *Doing Feminist Theory: From Modernity to Postmodernity*. New York: Oxford University Press.

Merry, Sally Engle. 2006. *Human Rights and Gender Violence: Translating International Law into Local Justice*. Chicago: University of Chicago Press.

True, Jacqui, 2012. *The Political Economy of Violence Against Women*, NY: Oxford University Press.



[SPRING RECESS, 3/15-21]

- 3/25 Culture, Universalism vs. Relativism, and Identity Politics
- Engels, Friedrich. *The Anti-Dühring*, in Ishay, Ch. 8.1.
- Renteln, Alison Dundes. 1980. "Relativism and the Search for Human Rights" *American Anthropologist* 90.1 (March), 56-72. (HuskyCT)
- Kausikan, Bilahari. 1993. "Asia's Different Standard," *Foreign Policy* (Fall), 24-41. (HuskyCT)
- An-Na'im, Abdullahi. A. 1992. "Problems of Universal Cultural Legitimacy for Human Rights." In *Human Rights in Cross-Cultural Perspectives*, eds. Abdullahi A. An-Na'im and Francis M. Deng. Philadelphia: University of Pennsylvania Press, 331-367. (HuskyCT)
- Muzaffar, Chandra. 1999. "On Western Imperialism and Human Rights," a selection from *From Human Dignity to Human Rights*. In Ishay, Ch. 13.8
- Bhabha, Homi K. 2001. "Cultural Choice and the Revision of Freedom," in Sarat, Austin, and Kearns, Thomas R. eds. *Human Rights: Concepts, Contests, Contingencies*. Ann Arbor, MI: Michigan University Press, 45-62. (HuskyCT)
- Marks, Susan. 2013. "Four Human Rights Myths," in David Kinley, Worjciech Sadurski, and Kevin Walton (eds.) *Human Rights: Old Problems, New Possibilities*. Cheltenham, UK: Edward Elgar Publishing, 217-235. (HuskyCT)
- Kymlicka, Will. "The Good, the Bad, and the Intolerable: Minority Group Rights," in Ishay, Ch. 13.9
- Stychin, Carl F. 2004. "Same-Sex Sexualities and the Globalization of Human Rights Discourse," in Ishay, Ch. 13.11
- Hobsbawm, Eric. 1996. "The Universalism of the Left," in Ishay, Ch. 13.5
- Bhambra, Gurminder K., and Shilliam, Robbie,. 2009. "Introduction: 'Silence and Human Rights,'" in Gurminder K. Bhambra and Robbie Shilliam, eds. *Silencing Human Rights: Critical Engagement with A Contested Project*. New York: Palgrave, 1-16. (HuskyCT)

**Documents:**

- \*American Anthropological Association. 1999. "Declaration on Anthropology and Human Rights." <http://www.aaanet.org/about/Policies/statements/Declaration-on-Anthropology-and-Human-Rights.cfm> (accessed December 29, 2014).
- American Anthropological Association. 1995. "Committee for Human Rights Guidelines." <http://www.aaanet.org/cmtes/cfhr/Committee-for-Human-Rights-Guidelines.cfm>
- The Yogyakarta Principles, [http://www.yogyakartaprinciples.org/principles\\_en.htm](http://www.yogyakartaprinciples.org/principles_en.htm)

**Recommended:**

- Benhabib, Seyla. 2011. "Another Universalism: On the Unity and Diversity of Human Rights." In *Dignity in Adversity: Human Rights in Troubles Times*. Malden, MA: Polity Press, Ch. 4.
- Okin, Susan M., 1999. *Is Multiculturalism Bad for Women?* Princeton, NJ: Princeton University Press.



Mutua, Makau. 2001. "Savages, Victims, and Saviors: The Metaphor of Human Rights," *Harvard International Law Journal* 42:1 (Winter), 201-245.

**REMINDER:** Second essay is due by 5:00 p.m. on 3/27

4/1 The Right to Self-Determination, Statehood and Other Concerns

- Mill, J.S. 1861. Considerations on Representative Government, in Ishay, Ch. 11.1  
Luxemburg, Rosa. 1909. The National Question and Autonomy, in Ishay, Ch. 11.2  
Lenin, Vladimir. 1914. The Rights of Nations to Self-Determination, in Ishay, Ch. 11.3  
Wilson, Woodrow. 1918. "The Fourteen Point Address," in Ishay, Ch. 11.4  
Ho Chi Minh. 1945. Declaration of Independence of the Democratic Republic of Vietnam," in Ishay, Ch. 11.12  
Fanon, Frantz. [1963] 2004. "On Violence" and "Foreword" by Homi K. Bhabha. In *The Wretched of the Earth*. New York: Grove Press. (HuskyCT)  
Young, Iris Marion. 2001. "Two Concepts of Self-Determination," in Sarat, Austin, and Kearns, Thomas R. eds. *Human Rights: Concepts, Contests, Contingencies*. Ann Arbor, MI: Michigan University Press, 25-44. (HuskyCT)  
Arendt, Hannah. 1966. "The Decline of the Nation-State and the End of the Rights of Man," In *The Origins of Totalitarianism*. New ed., New York: Harcourt, Brace, and World, 1966), Ch. 9. (HuskyCT)  
Drahos, Peter. 2011, "When Cosmology Meets Property: Indigenous People's Innovation and Intellectual Property" *Prometheus* 29.3 (September) 233–252. (HuskyCT)  
Gunn, Brenda L. 2014. "Self-Determination and Indigenous Women: Increasing Legitimacy through Inclusion" *Canadian Journal of Women and the Law* 26.2, 241-275. (HuskyCT)

**Documents:**

- Declaration on the Granting of Independence to Colonial Countries and Peoples, 1960.
- International Convention on the Elimination of All Forms of Racial Discrimination, 1965.
- International Convention on the Protection of the Rights of All Migrant Workers and Members of Their Families, 1980
- United Nations Declaration on the Rights of Indigenous Peoples, 2007
- Convention Relating to the Status of Refugees" and "Protocol Relating to the Status of Refugees
- United Nations Guiding Principles on Internal Displacement (Deng Principles), 2001  
<http://ochanet.unocha.org/p/Documents/GuidingPrinciplesDispl.pdf>

**Recommended:**

- Manela, Erez. 2008. *The Wilsonian Moment: Self-Determination and the International Origins of Anticolonial Nationalism*. New York: Oxford University Press.  
Mojekwu, Chris C. 1980. "International Human Rights: The African Perspective." In *International Human Rights: Contemporary Issues*, eds. Jack L. Nelson and Vera M. Green. Stanfordville, NY: Human Rights Publishing Group, 85-95.

- Cheng, Grace, ed. 2012. *Nationalism and Human Rights: In Theory and Practice in the Middle East, Central Europe, and the Asia-Pacific*. New York: Palgrave.
- Anghie, Antony. 2005. "Colonialism and the Birth of International Institutions: The Mandate System of the League of Nations." In *Imperialism, Sovereignty, and the Making of International Law*. Cambridge: Cambridge University Press, Ch. 3.
- Engle, Karen. 2010. *The Elusive Promise of Indigenous Development: Rights, Culture, Strategy*. Durham: Duke University Press, 2010.
- Lea, David. 2008. *Property Rights, Indigenous People and the Developing World: Issues from Aboriginal Entitlement to Intellectual Ownership Rights*. Leiden/Boston: Martinus Nijhoff Publishers.
- Cocks, Joan. 2009. "Is the Right to Sovereignty a Human Right? The Idea of Sovereign Freedom and the Jewish State" in Gurminder K. Bhambra and Robbie Shilliam, eds. *Silencing Human Rights: Critical Engagement with A Contested Project*. New York: Palgrave, 1-16.

4/8 Global Justice, Cosmopolitanism and Critics

- Pogge, "General Introduction," and Ch. 4, 7 and 8
- Shue, "Afterword" in *Basic Rights*.
- Beetham, David. 2006. "The Right to Development and its Corresponding Obligations." In *Development as a Human Right: Legal, Political, and Economic Dimensions*, ed. Bard A. Anderssen and Stephen Marks. Cambridge, MA: Harvard School of Law. 79-96.
- Lu, Catherine. 2000. "The One and Many Faces of Cosmopolitanism," *Journal of Political Philosophy* 8, 2, 244-67. (HuskyCT)
- Benhabib, Seyla. 2011. "Introduction: Cosmopolitanism without Illusions." In *Dignity in Adversity: Human Rights in Troubles Times*. Malden, MA: Polity Press, Ch. 1, 1-19. (HuskyCT)
- Grewal, Inderpal 'Women's Rights as Human Rights': The Transnational Production of Global Feminist Subjects" in *Transnational America: Feminisms, Diasporas and Neoliberalism*. Durham: Duke University Press, Ch. 3, 121-157. (HuskyCT)
- Guha, Ramachandra. 1999. "Radical American Environmentalism and Wilderness Preservation: A Third World Critique," in Ishay, Ch. 12.6.
- Hiskes Richard P. 2005. "The Right to a Green Future: Human Rights, Environmentalism, and Intergenerational Justice," *Human Rights Quarterly* 27.4 (November), 1346-1364. (HuskyCT)

**Documents:**

- Declaration on the Right to Development, 1986
- Rio Declaration on Environment and Development, 1992
- Draft Declaration of Principles of Human Rights and the Environment, 1994, <http://fletcher.tufts.edu/multi/www/1994-decl.html>
- United Nations Global Compact, <http://www.unglobalcompact.org/AboutTheGC/TheTenPrinciples/index.html>
- UN Norms for Business, <http://www1.umn.edu/humanrts/links/norms-Aug2003.html>

- UN, Guiding Principles on Business and Human Rights,  
[http://www.ohchr.org/Documents/Publications/GuidingPrinciplesBusinessHR\\_EN.pdf](http://www.ohchr.org/Documents/Publications/GuidingPrinciplesBusinessHR_EN.pdf)

**Recommended:**

- Kant, Immanuel. 1991. "On the Common Saying: 'This May be True in Theory, but It Does not Apply in Practice,'" "On the Relationship of Theory to Practice in Political Right," "On the Relationship of Theory to Practice in International Right," "Metaphysics of Morals," "International Right," and § III "Cosmopolitan Right." In *Kant: Political Writings*, trans. H.B. Nisbet, ed. H.S. Reiss. Cambridge, UK: Cambridge University Press, 73-87, 87-92, 164-171, 172-175.
- Archibugi, Daniele, and Held, David, eds. 1995. *Cosmopolitan Democracy: An Agenda for a New World Order*. Cambridge, MA: Polity Press.
- Young, Iris M. 1989. "Polity and Difference: A Critique of the Ideal of Universal Citizenship" *Ethics* 99.2: 250-74.
- Di Muzio, Tim. 2009. "Silencing the Sovereignty of the Poor in Haiti," in Gurminder K. Bhambra and Robbie Shilliam, eds. *Silencing Human Rights: Critical Engagement with A Contested Project*. New York: Palgrave, 205-222. (HuskyCT)
- Baxi, Upendra. 2005. "Market Fundamentalism: Business Ethics at the Altar of Human Rights," *Human Rights Law Review* 5.1: 1-26.
- Jerbi, Scott. 2009. "Business and Human Rights at the UN: What Might Happen Next?" *Human Rights Quarterly* 31.2 (May), 299-320.

4/15 Reading Week, no class meeting

**REMINDER:** Draft papers are due for posting on HuskyCT by 5:00 p.m. on 4/17  
Comments on others' papers due for posting on HuskyCT by 5:00 p.m. on 4/28

4/22 Humanitarian Aid, Intervention, and Responsibility to Protect

- Samantha Power ("Raising the Cost of Genocide," 2002), in Ishay, Ch. 14.8  
Michael Ignatieff ("The Burden," 2003), in Ishay, Ch. 14.  
Eric Hobsbawm ("Spreading Democracy," 2004), in Ishay, Ch. 14.10  
Micheline R. Ishay ("Debating Globalization and Intervention: Spartacists versus Caesarists", 2006), in Ishay, Ch. 14.11  
Ayoob, Mohammed. 2002. "Humanitarian Intervention and International Society," *The International Journal of Human Rights* 6:1(Spring), pp. 81-102. (HuskyCT)  
Gourevitch, Philip. "Alms Dealers: Can you provide humanitarian aid without facilitating conflicts" *The New Yorker*. October 11, 2010. (HuskyCT)  
Doyle, Michael W. 2011. "International Ethics and the Responsibility to Protect" *International Studies Review* 13.1 (March), 72-84. (HuskyCT)  
Welsh, Jennifer. 2012. "The Responsibility to Protect: Dilemmas of a New Norm" *Current History* 111.748 (November), 291-298. (HuskyCT)

**Documents:**

- Convention for the Prevention and Punishment of the Crime of Genocide, 1948  
[http://legal.un.org/avl/pdf/ha/cppcg/cppcg\\_e.pdf](http://legal.un.org/avl/pdf/ha/cppcg/cppcg_e.pdf)

**Recommended:**

Gareth Evans, Ramesh Thakur, Robert A. Pape. 2013. "Correspondence: Humanitarian Intervention and the Responsibility to Protect" *International Security* 37.4 (Spring): 199-214.

**REMINDER:**

Comments on others' papers due for posting on HuskyCT by 5:00 p.m. on 4/28

4/29 Presentations (the last seminar meeting)

5/6 Final Papers

Hard copies to be submitted with the previous draft with comments by 5:00 p.m.